

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620049
3	SCHOOL CODE (IF APPLICABLE)	24251
4	COMPLETE ADDRESS WITH PIN CODE	SECT 38D CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160
5	PRINCIPAL NAME	MADAN LAL KASHYAP
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	gmhs38_chd@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7888417645

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/AFFILIATION-1-1-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/AFFILIATION-1-1-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/TRUST-CERTIFICATE-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/TRUST-CERTIFICATE-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/NOC-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/SELF-CERTIFICATION-BY-DEO-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/SELF-CERTIFICATION-BY-DEO-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/SANITATION-CERTIFICATE-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/SANITATION-CERTIFICATE-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/FEE-STRUCTURE-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/FEE-STRUCTURE-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/ANNUAL-ACADEMIC-CALENDER-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/ANNUAL-ACADEMIC-CALENDER-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/SMC-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/SMC-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/PTA-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/PTA-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gmhs38d.com/wp-content/uploads/2023/06/LAST-THREE-YEAR-RESULT-1.pdf">https://gmhs38d.com/wp-content/uploads/2023/06/LAST-THREE-YEAR-RESULT-1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADAN LAL KASHYAP
2	TOTAL NO. OF TEACHERS	51
	PGT	0
	TGT	34
	PRT	17
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MRS. JAGDISH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ARWINDER KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	130	102	79.68	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NOT APPLICABLE AS THIS SCHOOL IS A HIGH SCHOOL ONLY

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	63000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=X-duPY89HhY">https://www.youtube.com/watch?v=X-duPY89HhY</a>