# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GOVT MODEL HIGH SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2620049	
3	SCHOOL CODE (IF APPLICABLE)	24251	
4	COMPLETE ADDRESS WITH PIN CODE	SECT 38D CHANDIGARH, CHANDIGARH(UT), CHANDIGARH - 160	
5	PRINCIPAL NAME	MADAN LAL KASHYAP	
6	PRINCIPAL QUALIFICATION	M.A. B.ED.	
7	SCHOOL EMAIL ID	gmhs38_chd@rediffmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7888417645	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmhs38d.com/wp-content/uploads/2023/06/AFFILIATION-1-1-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmhs38d.com/wp-content/uploads/2023/06/TRUST-CERTIFICATE-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmhs38d.com/wp-content/uploads/2023/06/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmhs38d.com/wp-content/uploads/2023/06/RECOGINITION-CERTIFICATE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmhs38d.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmhs38d.com/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmhs38d.com/wp-content/uploads/2023/06/SELF-CERTIFICATION-BY-DEO-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmhs38d.com/wp-content/uploads/2023/06/SANITATION-CERTIFICATE-1.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmhs38d.com/wp-content/uploads/2023/06/FEE-STRUCTURE-1.pdf
2	ANNUAL ACADEMIC CALENDER	https://gmhs38d.com/wp-content/uploads/2023/06/ANNUAL-ACADEMIC-CALENDER-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmhs38d.com/wp-content/uploads/2023/06/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmhs38d.com/wp-content/uploads/2023/06/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmhs38d.com/wp-content/uploads/2023/06/LAST-THREE-YEAR-RESULT-1.pdf

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	MADAN LAL KASHYAP	
2	TOTAL NO. OF TEACHERS	51	
	PGT	0	
	TGT	34	
	PRT	17	
3	TEACHERS SECTION RATIO	1:40	
4	DETAILS OF SPECIAL EDUCATOR	MRS. JAGDISH	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ARWINDER KAUR	

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		STUDENTS			

1 2023 130 102 79.68
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## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NOT APPLICABLE AS THIS SCHOOL IS A HIGH SCHOOL ONLY

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	63000	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	02	
6	NO. OF BOYS TOILETS	02	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=X-duPY89HhY	